

Communion Antiphon for Divine Worship

Psallite Domino (Ps. 68:32)

Comm. I
SING ye to the Lord, * who ascen-ded the heav- en of heav-
ens: to the Sun- ri-sing. Al-le- lu- ia.

Plainsong Gradual

Comm. I
SING ye to the Lord, * who ascendeth above the hea- ven of hea-
vens, to the Sun- ri-sing, al-le- lu- ya.

Vatican Edition

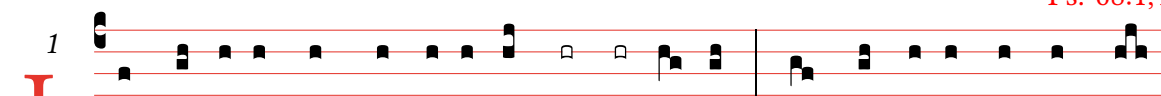
Comm. I
PSÁLLITE Dómi- no, * qui ascén-dit su- per cae- los cae-ló- rum
ad O- ri- éntem, al-le- lú- ia

Psalm Tone

Comm. I
SING ye to the Lord, who ascended the heaven of heavens: to the Sun-ris-
ing. Alle-lu- ia.

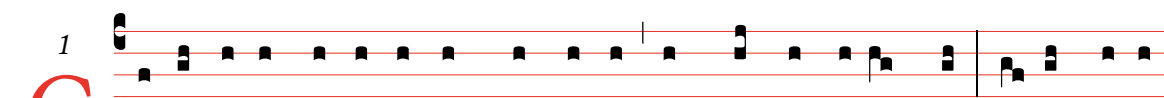
One or more psalm verses and a Glory Be may be sung in alternation with the antiphon.

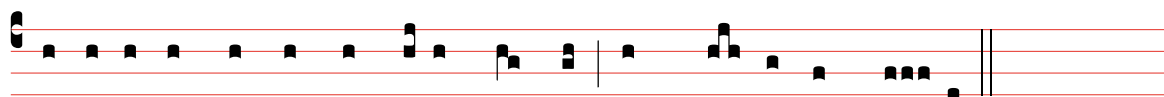
Ps. 68:1,4

1  **L**et God a-rise, and let his en-e-mies be *scat-ter'd* : let them also that hate *him*

 flee be-fore him.

4. O sing unto God, and sing praises un-*to his* Name : magnify him that rideth upon the heavens, as it were upon an horse; praise him in his Name, and *re-joice* before him.
5. He is a father of the fatherless, and defendeth the *cause* of the *wid-ows* : even God in his ho-*ly* habitation.
18. Thou art gone up on high, thou hast led captivity captive, and *re-ceiv-èd* gifts *for* men : yea, even for thine enemies, that the Lord God *might* dwell among them.
19. Praised be the *Lord dai-ly* : even the God who helpeth us, and poureth his ben-*e*-fits upon us.
20. He is our God, even the God of whom *com-eth* sal-*va*-tion : God is the Lord, by *whom* we escape death.
24. It is well seen, O God, *how* thou go-*est* : how thou, my God and King, goest *in* the sanctuary.
28. Thy God hath sent forth *strength for* thee : stablish the thing, O God, that *thou* hast wrought in us.
29. For thy temple's sake *at Jeru-sa-lem* : so shall kings bring *pres-ents* unto thee.
- 32-3. Sing unto God, O ye kingdoms of the earth, O sing praises un-*to the* Lord : who sitteth in the heavens over all from the beginning; lo, he doth send out his voice, yea, and *that* a mighty voice.

1  **G**LORY be to the Father, and to the Son, and to the Ho-ly Ghost: as it was in

 the be-gin-ning, is now, and ever shall be, world with-out end. A- men.