

Communion Antiphon for Divine Worship

Psallite Domino (Ps. 68:32)

Comm.

I

S

ING ye to the Lord, * who ascen-ded the heav-

en of heav- ens: to the Sun- ri- sing. Al-le-

lu- ia.

Plainsong Gradual

Comm.

I

S

ING ye to the Lord, * who ascen-deth a-bove

the hea- ven of hea- vens, to the Sun- ri- sing, al-le-

lu- ya.

Vatican Edition

Comm.
I

P

SÁLLI-TE Dómi- no, * qui ascén- dit su- per

cae- los cae-ló- rum ad O- ri- éntem, al-le- lú-

ia

Psalm Tone

Comm.
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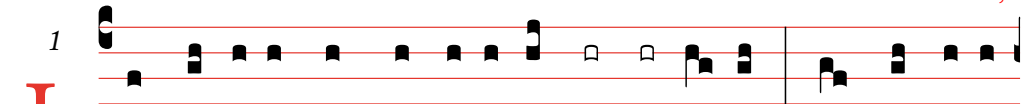
ING ye to the Lord, who ascended the heaven of heav-ens:

to the Sun-ris- ing. Alle-lu- ia.

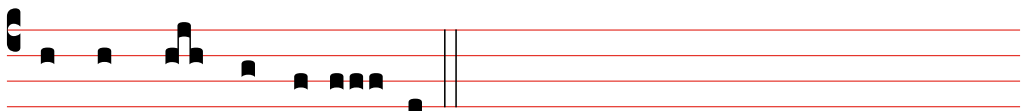
One or more psalm verses and a Glory Be may be sung in alternation with the antiphon.

Ps. 68:1,4

1



Let God a-rise, and let his en-e-mies be scat-ter'd : let them also



that hate *him* flee be-fore him.

4. O sing unto God, and sing praises un-to *his* Name : magnify him that rideth upon the heavens, as it were upon an horse; praise him in his Name, and re-joice before him.
5. He is a father of the fatherless, and defendeth the *cause* of the wid-ows : even God in his ho-ly habitation.
18. Thou art gone up on high, thou hast led captivity captive, and re-ceived gifts *for* men : yea, even for thine enemies, that the Lord God *might* dwell among them.
19. Praised be the Lord *dai-ly* : even the God who helpeth us, and poureth his ben-e-fits upon us.
20. He is our God, even the God of whom *com-eth* sal-va-tion : God is the Lord, by *whom* we escape death.
24. It is well seen, O God, *how* thou go-est : how thou, my God and King, goest *in* the sanctuary.
28. Thy God hath sent forth *strength* *for* thee : stablish the thing, O God, that *thou* hast wrought in us.
29. For thy temple's sake *at* Jeru-sa-lem : so shall kings bring *pres-ents* unto thee.

32-3. Sing unto God, O ye kingdoms of the earth, O sing praises un-to *the* Lord : who sitteth in the heavens over all from the beginning; lo, he doth send out his voice, yea, and *that* a mighty voice.

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G

LORY be to the Father, and to the Son, and to the Ho-ly Ghost:

as it was in the be-ginning, is now, and ev-er shall be, world with-out

end. A- men.